

## ARUN LEISURE CENTRE SQUASH CLUB - [arunsquashclub.com](http://arunsquashclub.com)

(Affiliated to England Squash and Sussex Squash Rackets Association)

### APPLICATION FOR MEMBERSHIP

|  |         |  |
|--|---------|--|
| Name   |         |  |
| Address  |         |  |
| incl. Post code  |         |  |
| Telephone numbers  | Home:   |  |
|  | Work:   |  |
|  | Mobile: |  |
| E-mail address **  |         |  |
| <b>** Important</b>  |         | <i>Please supply e-mail address if you have one as we are now distributing the new leagues and newsletter by e-mail.<br/>NB. your telephone number will be displayed on the club notice-board and website unless you request otherwise</i> |
| New Members only: Approx. length of time playing squash and/or current standard/ level |         |  |

I have read the club rules (on club notice board) and agree to abide thereby.

**The Club Membership Fee for one year is £20.00** (1st October to 30<sup>th</sup> September).

This membership fee includes registration with England Squash. This affiliation enables you to be eligible for regional and national events as promoted by them, 3 copies of their official magazine 'Squash' per year and limited on court insurance. Details of England Squash are on the notice board. Please note that the fee for social members and new members joining after March does not include registration with England Squash, which costs £6.50. Junior members will be under 16 years of age on 1<sup>st</sup> October.

Applications for membership to commence part way through the year, fees are as follows:

| Membership Type  | Senior | Junior | Social |
|--|--------|--------|--------|
| Commence between 1 <sup>st</sup> October and 31 <sup>st</sup> December | £20    | £5     | £5     |
| Commence between 1 <sup>st</sup> January and 31 <sup>st</sup> March    | £15    |        |        |
| Commence between 1 <sup>st</sup> April and 30 <sup>th</sup> June       | £10    |        |        |
| Commence between 1 <sup>st</sup> July and 30 <sup>th</sup> September   | £5     |        |        |

I enclose my club membership fee of £..... (from table above)  
(Cheques payable to 'Arun Leisure Centre Squash Club' please)

Signed..... Date.....

**Completed Applications & payment should be returned to : The Membership Secretary, ALC Squash Club, c/o The Arun Leisure Centre, Felpham Way, Felpham, Bognor Regis, West Sussex PO22 8ED**

(For your assistance, a list of playing members telephone nos. is available on the website, at ALC reception and on the club notice board)

Chairman: Kim Long

|                   |               |                       |               |
|-------------------|---------------|-----------------------|---------------|
| Secretary:        | Phil Tapping  | Club Treasurer:       | Mike Yung-Hok |
| League Organiser: | Brian Holland | Membership Secretary: | Mike Yung-Hok |